

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

02/25/2025

**Subject: Bid No. 9116.9, Detergents & Cleaners for Laundry & Kitchen Use**


This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, though 03/31/2026. All terms and conditions remain the same.

**COMMENTS:** Extension 1 of 3.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, Director, Division of Procurement

AMD:se

Distribution: Supplier(s); Bid File